

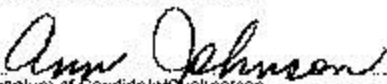
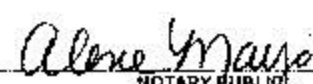
CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70806**

1. Full Name and Address of Candidate Ann Johnson 8220 Highway 17 Winnsboro, LA 71295		2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Clerk of Court Franklin Parish	OFFICE USE ONLY 30-P 10/03 8/28 0304011
3. Date of Primary <u>October 4, 2003</u> This report covers from <u>August 19, 2003</u> through <u>August 25, 2003</u>			
4. Type of Report: <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> 40th day after general <input checked="" type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> Supplemental (past election)			
5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input checked="" type="checkbox"/> Unopposed			
6. a. Name of Person Preparing Report Ann Johnson b. Daytime Telephone <u>318/435-5133</u>			
7. I DO HEREBY CERTIFY , after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.  _____ Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) <u>318/435-5133</u> Daytime Telephone			8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).
Sworn to and subscribed before me this <u>28th</u> day of <u>August</u> , <u>2003</u> at <u>Winnsboro</u> , <u>Louisiana</u> (City) (State)  _____ NOTARY PUBLIC			